

**AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 06 2002
 Returned to applicant for correction SEP 24 2002
 Corrected application filed NOV 25 2002
 Map filed under Decree maps

The applicant **River Tree Ranch, LLC.**, hereby make application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Claim 184** as issued in the **Carson River Decree** entitled "**United States of America, plaintiff v. Alpine Land and Reservoir company, a Corporation et al, defendants,**" the same in Equity Docket No. D-183 in the United States District Court for the District of Nevada.

1. The source of water is **East Fork of the Carson River**
2. The amount of water to be changed **11.00 irrigated acres**
3. The water to be used for **Decreed purposes**
4. The water heretofore permitted for **Decreed purposes**
5. The water is to be diverted at the following point **Banning and McFanning** from right bank of **Martin Slough** in **NW¼ NE¼, Sec. 32, T.13N., R.20E., M.D.M.**
6. The existing permitted point of diversion is located within **Christensen and Hussman Co. or L. M. Christensen Co. – from left bank near North line NE¼ SW¼, Sec. 10, T.12N., R.20E., M.D.M.**
7. Proposed place of use **Portions of the NW¼ NE¼, NE¼ NE¼, and SE¼ NE¼ of Section 30; portions of the NW¼ NW¼ and SW¼ NW¼ of Section 29, all located within T.13N., R.20E., M.D.M.**
8. Existing place of use **11.00 acres in the NW¼ NE¼ of Section 9, T.12N., R.20E., M.D.M.**
9. Use will be from **as decreed**
10. Use was permitted from **as decreed**
11. Description of proposed works **existing rock diversion and earthen ditches**
12. Estimated cost of works **Complete**
13. Estimated time required to construct works **Complete**
14. Estimated time required to complete the application of water to beneficial use **One (1) year**
15. Remarks:

R.O. ANDERSON ENGINEERING, INC.
 By **Robert O. Anderson, P.E.**
s/Robert O. Anderson
P.O. Box 2229
Minden, Nevada 89423

Compared cmf/cac

Protested _____

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